CHRIST SCHOOL – ADIPUR

Affiliated to CBSE | Affiliation No.: 430577 | School Code: 11681
Managed by: Kutch Kelvani Mandal - Adipur | Ward 3-B, Adipur, Kachchh - 370205, Gujarat
Ph: 9712260265 / 02836-296754 | Email: christschooladipur@gmail.com | Web: christschooladipur.org

TRANSFER CERTIFICATE

Book No.	51	Sl. No.	0051	GR No.	1256

1. Name of Pupil	*RIPANSHI JHA*
2. Mother's Name	*ARCHANA JHA*
3. Father's / Guardian's Name	*RAJIV RANJAN*
4. Nationality	*INDIAN*
5. Scheduled Caste / Scheduled Tribe/ OBC	*GENERAL*
6. Date of Admission & Class Admitted	*06/04/2026 | KG III*
7. Date of Birth (Figures)	*07/12/2020*
Date of Birth (Words)	*Seventh December Two Thousand Twenty*
8. Class Last Studied (Figures&Words)	*NA*
9. Board / Annual Exam Last Taken with Result	*NA*
10. Whether Failed (Once / Twice in Same Class)	*NA*
11. Subjects Studied	*ENGLISH, EVS, MATHEMATICS, HINDI*
12. Qualified for Promotion to Higher Class	*Not Applicable*
If so, to which class (Figures / Words)	*NA*
13. School Dues Paid up to	*Quarter 1(2026-2027)*
14. Fee Concession Availed (Nature)	*NA*
15. Total No. of Working Days	*40*
16. Total No. of Working Days Present	*24*
17. NCC / Boy Scout / Girl Guide Details	*No*
18. Games / Extra-Curricular Activities & Achievements	*Karate, Dance*
19. General Conduct	*Good*
20. Date of Application for Certificate	*06/07/2026*
21. Date of Issue of Certificate	*07/07/2026*
22. Reason for Leaving School	*Job Transfer*
23. Any Other Remarks	*Studying in KG III*
24. UID No.	*240110010772420271*
25. PEN	

Name & Signature of Class Teacher	Checked By (Full Name & Designation)	Signature of Principal (With Seal)
MRS. SHIVANI BHATIA Shivani	7/7/26	7/7/26 Principal CHRIST SCHOOL Ward III-B, ADIPUR KUTCH - 370205.

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TRANSFER CERTIFICATE

Book No. *48* **Sl. No.** *0048* **GR No.** *968*

1. Name of Pupil	*MRIGANK SHEKHAR JHA*
2. Mother's Name	*MEENAKSHI KUMARI*
3. Father's / Guardian's Name	*AMRESH KUMAR AMAR*
4. Nationality	*INDIAN*
5. Scheduled Caste / Scheduled Tribe/ OBC	*GENERAL*
6. Date of Admission & Class Admitted	*01/04/2025 | VI (Sixth)*
7. Date of Birth (Figures)	*10/12/2013*
Date of Birth (Words)	*Tenth December Two Thousand Thirteen*
8. Class Last Studied (Figures&Words)	*VI - SIXTH*
9. Board / Annual Exam Last Taken with Result	*VI- Passed*
10. Whether Failed (Once / Twice in Same Class)	*NA*
11. Subjects Studied	*ENGLISH, MATHEMATICS, SCIENCE & TECHNOLOGY, HINDI, SANSKRIT, SOCIAL SCIENCE, INFORMATION TECHNOLOGY*
12. Qualified for Promotion to Higher Class	*Not Applicable*
If so, to which class (Figures / Words)	*NA*
13. School Dues Paid up to	*Quarter 1(2026-2027)*
14. Fee Concession Availed (Nature)	*NA*
15. Total No. of Working Days	*40*
16. Total No. of Working Days Present	*34*
17. NCC / Boy Scout / Girl Guide Details	*No*
18. Games / Extra-Curricular Activities & Achievements	*Karate, Dance, Skating, Rifle Shooting*
19. General Conduct	*Good*
20. Date of Application for Certificate	*23/06/2026*
21. Date of Issue of Certificate	*30/06/2026*
22. Reason for Leaving School	*Job Transfer*
23. Any Other Remarks	*Studying in Grade VII (Seventh)*
24. UID No.	*242506065042010046*
25. PEN	*20864771967*
26. APAAR	*476939830947*

Name & Signature of Class Teacher
Ms. Kishori Roy
Roy

Checked By
(Full Name & Designation)
30/6/26

Signature of Principal
(With Seal)
30/6/26
Principal
CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

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CHRIST SCHOOL – ADIPUR

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TRANSFER CERTIFICATE

Book No.	47	Sl. No.	0047	GR No.	1059

1. Name of Pupil	AYANSH SHEKHAR JHA
2. Mother's Name	MEENAKSHI KUMARI
3. Father's / Guardian's Name	AMRESH KUMAR AMAR
4. Nationality	INDIAN
5. Scheduled Caste / Scheduled Tribe/ OBC	GENERAL
6. Date of Admission & Class Admitted	18/10/2024 | KG III
7. Date of Birth (Figures)	25/07/2019
Date of Birth (Words)	Twenty Fifth July Two Thousand Nineteen
8. Class Last Studied (Figures&Words)	KG III
9. Board / Annual Exam Last Taken with Result	KG III- Passed
10. Whether Failed (Once / Twice in Same Class)	NA
11. Subjects Studied	ENGLISH, EVS, MATHEMATICS, HINDI, GUJARATI
12. Qualified for Promotion to Higher Class	Not Applicable
If so, to which class (Figures / Words)	NA
13. School Dues Paid up to	Quarter 1(2026-2027)
14. Fee Concession Availed (Nature)	NA
15. Total No. of Working Days	40
16. Total No. of Working Days Present	34
17. NCC / Boy Scout / Girl Guide Details	No
18. Games / Extra-Curricular Activities & Achievements	Karate, Dance, Skating, Rifle Shooting
19. General Conduct	Good
20. Date of Application for Certificate	23/06/2026
21. Date of Issue of Certificate	30/06/2026
22. Reason for Leaving School	Job Transfer
23. Any Other Remarks	Studying in Grade I (FIRST)
24. UID No.	240110009422510106
25. PEN	23249079443

Name & Signature of Class Teacher	Checked By (Full Name & Designation)	Signature of Principal (With Seal)
Ms Anjali Ramdasani	30/6/26	30/6/26 Principal

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CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

CHRIST SCHOOL – ADIPUR

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TRANSFER CERTIFICATE

Book No.	52	Sl. No.	0052	GR No.	756

1. Name of Pupil	*JADEJA PARISHABA PRUTHVIRAJSINH*
2. Mother's Name	*JADEJA JYOTIBA*
3. Father's / Guardian's Name	*JADEJA PRUTHVIRAJSINH*
4. Nationality	*INDIAN*
5. Scheduled Caste / Scheduled Tribe/ OBC	*GENERAL*
6. Date of Admission & Class Admitted	*24/04/2024 | II (Second)*
7. Date of Birth (Figures)	*03/09/2016*
Date of Birth (Words)	*Third September Two Thousand Sixteen*
8. Class Last Studied (Figures&Words)	*III - THIRD*
9. Board / Annual Exam Last Taken with Result	*III- Passed*
10. Whether Failed (Once / Twice in Same Class)	*No*
11. Subjects Studied	*ENGLISH, MATHEMATICS, SCIENCE & TECHNOLOGY, HINDI, GUJARATI, INFORMATION TECHNOLOGY*
12. Qualified for Promotion to Higher Class	*Yes*
If so, to which class (Figures / Words)	*IV*
13. School Dues Paid up to	*Quarter 4(2025-2026)*
14. Fee Concession Availed (Nature)	*NA*
15. Total No. of Working Days	*237*
16. Total No. of Working Days Present	*214*
17. NCC / Boy Scout / Girl Guide Details	*No*
18. Games / Extra-Curricular Activities & Achievements	*Karate, Dance, Skating, Rifle Shooting*
19. General Conduct	*Good*
20. Date of Application for Certificate	*22/04/2026*
21. Date of Issue of Certificate	*02/05/2026*
22. Reason for Leaving School	*Job Transfer*
23. Any Other Remarks	*Passed and promoted to Grade IV (Fourth)*
24. UID No.	*240602029322320057*
25. PEN	*22862640146*

Name & Signature of Class Teacher	Checked By (Full Name & Designation)	Signature of Principal (With Seal)
SHIKHA BUCCHANDANI Shikha	2/5/26	2/5/26 Principal CHRIST SCHOOL Ward III-B, ADIPUR KUTCH - 370205.

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CHRIST SCHOOL – ADIPUR

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TRANSFER CERTIFICATE

Book No. *54* **Sl. No.** *0054* **GR No.** *983*

1. Name of Pupil	*CHIRANTANA SURYAKANT KATAPALE*
2. Mother's Name	*K NAMRATA SURYAKANT*
3. Father's / Guardian's Name	*K SURYAKANT VASANT*
4. Nationality	*INDIAN*
5. Scheduled Caste / Scheduled Tribe/ OBC	*GENERAL*
6. Date of Admission & Class Admitted	*02/04/2025 | VII(Seventh)*
7. Date of Birth (Figures)	*31/03/2014*
Date of Birth (Words)	*Thirty First March Two Thousand Fourteen*
8. Class Last Studied (Figures&Words)	*VII - SEVENTH*
9. Board / Annual Exam Last Taken with Result	*VII- Passed*
10. Whether Failed (Once / Twice in Same Class)	*NA*
11. Subjects Studied	*ENGLISH, MATHEMATICS, SCIENCE & TECHNOLOGY, HINDI, SANSKRIT, SOCIAL SCIENCE, INFORMATION TECHNOLOGY*
12. Qualified for Promotion to Higher Class	*Not Applicable*
If so, to which class (Figures / Words)	*NA*
13. School Dues Paid up to	*July 2026*
14. Fee Concession Availed (Nature)	*NA*
15. Total No. of Working Days	*64*
16. Total No. of Working Days Present	*62*
17. NCC / Boy Scout / Girl Guide Details	*No*
18. Games / Extra-Curricular Activities & Achievements	*Karate, Dance, Skating, Rifle Shooting*
19. General Conduct	*Good*
20. Date of Application for Certificate	*11/07/2026*
21. Date of Issue of Certificate	*30/07/2026*
22. Reason for Leaving School	*Job Transfer*
23. Any Other Remarks	*Studying in Grade VIII (Eighth)*
24. UID No.	*240110009422520065*
25. PEN	*20486736116*
26. APAAR	*740546033099*

Name & Signature of Class Teacher

Darshana Maniya

Checked By
(Full Name & Designation)

30/7/26

Signature of Principal
(With Seal)

30/7/26

Principal
CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

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CHRIST SCHOOL – ADIPUR

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TRANSFER CERTIFICATE

Book No. *53* **Sl. No.** *0053* **GR No.** *1129*

1. **Name of Pupil**	*JAYASHVI SHARMA*
2. **Mother's Name**	*SMITA SHARMA*
3. **Father's / Guardian's Name**	*ABHISHEK SHARMA*
4. **Nationality**	*INDIAN*
5. **Scheduled Caste / Scheduled Tribe/ OBC**	*GENERAL*
6. **Date of Admission & Class Admitted**	*10/11/2025 | VI (Sixth)*
7. **Date of Birth (Figures)**	*19/05/2014*
Date of Birth (Words)	*Nineteen May Two Thousand Fourteen*
8. **Class Last Studied (Figures&Words)**	*VI - SIXTH*
9. **Board / Annual Exam Last Taken with Result**	*VI- Passed*
10. **Whether Failed (Once / Twice in Same Class)**	*NA*
11. **Subjects Studied**	*ENGLISH, MATHEMATICS, SCIENCE & TECHNOLOGY, HINDI, SANSKRIT, SOCIAL SCIENCE, INFORMATION TECHNOLOGY*
12. **Qualified for Promotion to Higher Class**	*Not Applicable*
If so, to which class (Figures / Words)	
13. **School Dues Paid up to**	*Quarter 1(2026-2027)*
14. **Fee Concession Availed (Nature)**	*NA*
15. **Total No. of Working Days**	*40*
16. **Total No. of Working Days Present**	*16*
17. **NCC / Boy Scout / Girl Guide Details**	*No*
18. **Games / Extra-Curricular Activities & Achievements**	*Karate, Dance, Skating, Rifle Shooting*
19. **General Conduct**	*Good*
20. **Date of Application for Certificate**	*28/07/2026*
21. **Date of Issue of Certificate**	*29/07/2026*
22. **Reason for Leaving School**	*Parents Wish*
23. **Any Other Remarks**	*Studying in Grade VII (Seventh)*
24. **UID No.**	*240704026082020374*
25. **PEN**	*20918407508*
26. **APAAR**	*686157661566*

Name & Signature of Class Teacher
Kishori Roy

Checked By
(Full Name & Designation)
29/7/26

Signature of Principal
(With Seal)
29/7/26
Principal
CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

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CHRIST SCHOOL – ADIPUR

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TRANSFER CERTIFICATE

Book No.	42	Sl. No.	0042	GR No.	1013

1. Name of Pupil	*CHAITVIK VASWANI*
2. Mother's Name	*DEEPIKA VASWANI*
3. Father's / Guardian's Name	*SUMEET VASWANI*
4. Nationality	*INDIAN*
5. Scheduled Caste / Scheduled Tribe/ OBC	*GENERAL*
6. Date of Admission & Class Admitted	*01/04/2025 | KG III*
7. Date of Birth (Figures)	*11/09/2019*
Date of Birth (Words)	*Eleventh September Two Thousand Nineteen*
8. Class Last Studied (Figures&Words)	*KG III*
9. Board / Annual Exam Last Taken with Result	*KG III- Passed*
10. Whether Failed (Once / Twice in Same Class)	*NO*
11. Subjects Studied	*ENGLISH, EVS, MATHEMATICS, HINDI, GUJARATI*
12. Qualified for Promotion to Higher Class	*Yes*
If so, to which class (Figures / Words)	*II*
13. School Dues Paid up to	*Quarter 4(2025-2026)*
14. Fee Concession Availed (Nature)	*NA*
15. Total No. of Working Days	*232*
16. Total No. of Working Days Present	*213*
17. NCC / Boy Scout / Girl Guide Details	*No*
18. Games / Extra-Curricular Activities & Achievements	*Karate, Dance, Skating*
19. General Conduct	*Good*
20. Date of Application for Certificate	*15/06/2026*
21. Date of Issue of Certificate	*16/06/2026*
22. Reason for Leaving School	*Job Transfer*
23. Any Other Remarks	*Passed and promoted to Grade I (First)*
24. UID No.	*240110009422510039*
25. PEN	*23250374638*

Name & Signature of Class Teacher	Checked By (Full Name & Designation)	Signature of Principal (With Seal)
Bhakti Amin Bhakti	16/6/26	16/6/26 Principal CHRIST SCHOOL Ward III-B, ADIPUR KUTCH - 370205.

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CHRIST SCHOOL – ADIPUR

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TRANSFER CERTIFICATE

Book No.	*56*	**Sl. No.**	*0056*	**GR No.**	*283*

1.	**Name of Pupil**	*YASHASHVI CHAUHAN*
2.	**Mother's Name**	*POOJA CHAUHAN*
3.	**Father's / Guardian's Name**	*GAGANDEEP CHAUHAN*
4.	**Nationality**	*INDIAN*
5.	**Scheduled Caste / Scheduled Tribe/ OBC**	*GENERAL*
6.	**Date of Admission & Class Admitted**	*10/06/2022 | I (First)*
7.	**Date of Birth (Figures)**	*22/06/2016*
	Date of Birth (Words)	*Twenty Second June Two Thousand Sixteen*
8.	**Class Last Studied (Figures&Words)**	*IV - FOURTH*
9.	**Board / Annual Exam Last Taken with Result**	*IV- Passed*
10.	**Whether Failed (Once / Twice in Same Class)**	*NA*
11.	**Subjects Studied**	*ENGLISH, MATHEMATICS, SCIENCE & TECHNOLOGY, HINDI, GUJARATI, SOCIAL SCIENCE, INFORMATION TECHNOLOGY*
12.	**Qualified for Promotion to Higher Class**	*Not Applicable*
	If so, to which class (Figures / Words)	*NA*
13.	**School Dues Paid up to**	*July 2026*
14.	**Fee Concession Availed (Nature)**	*NA*
15.	**Total No. of Working Days**	*72*
16.	**Total No. of Working Days Present**	*63*
17.	**NCC / Boy Scout / Girl Guide Details**	*No*
18.	**Games / Extra-Curricular Activities & Achievements**	*Karate, Dance, Skating, Rifle Shooting*
19.	**General Conduct**	*Good*
20.	**Date of Application for Certificate**	*07/08/2026*
21.	**Date of Issue of Certificate**	*08/08/2026*
22.	**Reason for Leaving School**	*Job Transfer*
23.	**Any Other Remarks**	*Studying in Grade V (Fifth)*
24.	**UID No.**	*240110009422220042*
25.	**PEN**	*20882628255*
26.	**APAAR**	*632382081045*

Name & Signature of Class Teacher
Sijil Cherian

Checked By
(Full Name & Designation)
Margat 8/8/26

Signature of Principal
(With Seal)
8/8/26
Principal
CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

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CHRIST SCHOOL – ADIPUR

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TRANSFER CERTIFICATE

Book No.	*55*	**Sl. No.**	*0055*	**GR No.**	*284*

1.	**Name of Pupil**	*OJASVEE CHAUHAN*
2.	**Mother's Name**	*POOJA CHAUHAN*
3.	**Father's / Guardian's Name**	*GAGANDEEP CHAUHAN*
4.	**Nationality**	*INDIAN*
5.	**Scheduled Caste / Scheduled Tribe/ OBC**	*GENERAL*
6.	**Date of Admission & Class Admitted**	*14/06/2022 | IV(Fourth)*
7.	**Date of Birth (Figures)**	*19/05/2013*
	Date of Birth (Words)	*Nineteen May Two Thousand Thirteen*
8.	**Class Last Studied (Figures&Words)**	*VII - SEVENTH*
9.	**Board / Annual Exam Last Taken with Result**	*VII- Passed*
10.	**Whether Failed (Once / Twice in Same Class)**	*NA*
11.	**Subjects Studied**	*ENGLISH, MATHEMATICS, SCIENCE & TECHNOLOGY, HINDI, SANSKRIT, SOCIAL SCIENCE, INFORMATION TECHNOLOGY*
12.	**Qualified for Promotion to Higher Class**	*Not Applicable*
	If so, to which class (Figures / Words)	*NA*
13.	**School Dues Paid up to**	*July 2026*
14.	**Fee Concession Availed (Nature)**	*NA*
15.	**Total No. of Working Days**	*72*
16.	**Total No. of Working Days Present**	*62*
17.	**NCC / Boy Scout / Girl Guide Details**	*No*
18.	**Games / Extra-Curricular Activities & Achievements**	*Karate, Dance, Skating, Rifle Shooting*
19.	**General Conduct**	*Good*
20.	**Date of Application for Certificate**	*07/08/2026*
21.	**Date of Issue of Certificate**	*08/08/2026*
22.	**Reason for Leaving School**	*Job Transfer*
23.	**Any Other Remarks**	*Studying in Grade VIII (Eighth)*
24.	**UID No.**	*240110010771920170*
25.	**PEN**	*20264073308*
26.	**APAAR**	*830977714975*

Name & Signature of Class Teacher	**Checked By** (Full Name & Designation)	**Signature of Principal** (With Seal)
Himanshi Thacker	8/8/26	8/8/26

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The infringement of this rule will be punished with rustication.

Principal
CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

CHRIST SCHOOL – ADIPUR

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TRANSFER CERTIFICATE

Book No.	57	Sl. No.	0057	GR No.	1270

1. Name of Pupil	*JIYANSHI HIRENKUMAR PATEL*
2. Mother's Name	*SARIKA*
3. Father's / Guardian's Name	*HIRENKUMAR PATEL*
4. Nationality	*INDIAN*
5. Scheduled Caste / Scheduled Tribe/ OBC	*GENERAL*
6. Date of Admission & Class Admitted	*24/04/2026 | II (Second)*
7. Date of Birth (Figures)	*31/03/2019*
Date of Birth (Words)	*Thirty First March Two Thousand Nineteen*
8. Class Last Studied (Figures&Words)	*NA*
9. Board / Annual Exam Last Taken with Result	*NA*
10. Whether Failed (Once / Twice in Same Class)	*NA*
11. Subjects Studied	*ENGLISH, EVS, MATHEMATICS, HINDI, GUJARATI*
12. Qualified for Promotion to Higher Class	*Not Applicable*
If so, to which class (Figures / Words)	*NA*
13. School Dues Paid up to	*Quarter 2(2026-2027)*
14. Fee Concession Availed (Nature)	*NA*
15. Total No. of Working Days	*65*
16. Total No. of Working Days Present	*51*
17. NCC / Boy Scout / Girl Guide Details	*No*
18. Games / Extra-Curricular Activities & Achievements	*Karate, Dance, Skating, Rifle Shooting*
19. General Conduct	*Good*
20. Date of Application for Certificate	*10/08/2026*
21. Date of Issue of Certificate	*11/08/2026*
22. Reason for Leaving School	*Job Transfer*
23. Any Other Remarks	*Studying in Grade II (Second)*
24. UID No.	*240404098042520140*
25. PEN	*23111523503*

Name & Signature of Class Teacher	Checked By (Full Name & Designation)	Signature of Principal (With Seal)
Hinal V. Sharma	11/8/26	Principal 11/8/26

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CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

CHRIST SCHOOL – ADIPUR

Affiliated to CBSE | Affiliation No.: 430577 | School Code: 11681
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Ph: 9712260265 / 02836-296754 | Email: christschooladipur@gmail.com | Web: christschooladipur.org

TRANSFER CERTIFICATE

Book No. *58* **Sl. No.** *0058* **GR No.** *847*

1. **Name of Pupil**	*RIYANSHI SHANKHWAR*
2. **Mother's Name**	*SWATI KAMAL*
3. **Father's / Guardian's Name**	*RAHUL SHANKHWAR*
4. **Nationality**	*INDIAN*
5. **Scheduled Caste / Scheduled Tribe/ OBC**	*GENERAL*
6. **Date of Admission & Class Admitted**	*01/04/2025 | I (First)*
7. **Date of Birth (Figures)**	*16/05/2019*
Date of Birth (Words)	*Sixteenth May Two Thousand Nineteen*
8. **Class Last Studied (Figures&Words)**	*I - FIRST*
9. **Board / Annual Exam Last Taken with Result**	*I- Passed*
10. **Whether Failed (Once / Twice in Same Class)**	*NA*
11. **Subjects Studied**	*ENGLISH, ENG GRAMMAR, EVS, MATHEMATICS, HINDI, GUJARATI*
12. **Qualified for Promotion to Higher Class**	*Not Applicable*
If so, to which class (Figures / Words)	*NA*
13. **School Dues Paid up to**	*Quarter 2(2026-2027)*
14. **Fee Concession Availed (Nature)**	*NA*
15. **Total No. of Working Days**	*82*
16. **Total No. of Working Days Present**	*64*
17. **NCC / Boy Scout / Girl Guide Details**	*No*
18. **Games / Extra-Curricular Activities & Achievements**	*Karate, Dance, Skating, Rifle Shooting*
19. **General Conduct**	*Good*
20. **Date of Application for Certificate**	*21/08/2026*
21. **Date of Issue of Certificate**	*22/08/2026*
22. **Reason for Leaving School**	*Job Transfer*
23. **Any Other Remarks**	*Studying in Grade II (Second)*
24. **UID No.**	*240110009422420110*
25. **PEN**	*22871417418*
26. **APAAR**	*279695156945*

Name & Signature of Class Teacher
Ms. Bhakti Umrania.

Checked By
(Full Name & Designation)
21/8/26

Signature of Principal
(With Seal)
22/8/26
Principal
CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

CHRIST SCHOOL – ADIPUR

Affiliated to CBSE | Affiliation No.: 430577 | School Code: 11681
Managed by: Kutch Kelvani Mandal - Adipur | Ward 3-B, Adipur, Kachchh - 370205, Gujarat
Ph: 9712260265 / 02836-296754 | Email: christschooladipur@gmail.com | Web: christschooladipur.org

TRANSFER CERTIFICATE

Book No. 59 **Sl. No.** 0059 **GR No.** 134

1. Name of Pupil	PATEL JILL GIRISHKUMAR
2. Mother's Name	HIMANIBEN PATEL
3. Father's / Guardian's Name	GIRISHKUMAR PATEL
4. Nationality	INDIAN
5. Scheduled Caste / Scheduled Tribe/ OBC	GENERAL
6. Date of Admission & Class Admitted	04/03/2022 | IV(Fourth)
7. Date of Birth (Figures)	01/08/2012
Date of Birth (Words)	First August Two Thousand Twelve
8. Class Last Studied (Figures&Words)	VIII - EIGHTH
9. Board / Annual Exam Last Taken with Result	VIII- Passed
10. Whether Failed (Once / Twice in Same Class)	NA
11. Subjects Studied	ENGLISH, MATHEMATICS, SCIENCE & TECHNOLOGY, HINDI, SANSKRIT, SOCIAL SCIENCE, COMPUTER, INFORMATION TECHNOLOGY
12. Qualified for Promotion to Higher Class	Not Applicable
If so, to which class (Figures / Words)	NA
13. School Dues Paid up to	Quarter 2(2026-2027)
14. Fee Concession Availed (Nature)	NA
15. Total No. of Working Days	88
16. Total No. of Working Days Present	55
17. NCC / Boy Scout / Girl Guide Details	No
18. Games / Extra-Curricular Activities & Achievements	Karate, Dance, Skating, Rifle Shooting
19. General Conduct	Good
20. Date of Application for Certificate	23/08/2026
21. Date of Issue of Certificate	24/08/2026
22. Reason for Leaving School	Job Transfer
23. Any Other Remarks	Studying in Grade IX (Ninth)
24. UID No.	240110009422120055
25. PEN	20963424504
26. APAAR	166741225929

Name & Signature of Class Teacher
Ms. Hency Makwana.

Checked By
(Full Name & Designation)
24/8/26

Signature of Principal
(With Seal)
24/8/26
Principal
CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

N.B.: No change in any entry is to be made except by the authority issuing the certificate.
The infringement of this rule will be punished with rustication.

CHRIST SCHOOL – ADIPUR

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TRANSFER CERTIFICATE

Book No.	*60*	**Sl. No.**	*0060*	**GR No.**	*557*

1.	**Name of Pupil**	*PATEL VANYA GIRISHKUMAR*
2.	**Mother's Name**	*HIMANIBEN PATEL*
3.	**Father's / Guardian's Name**	*GIRISH KUMAR PATEL*
4.	**Nationality**	*INDIAN*
5.	**Scheduled Caste / Scheduled Tribe/ OBC**	*GENERAL*
6.	**Date of Admission & Class Admitted**	*10/04/2023 | KG III*
7.	**Date of Birth (Figures)**	*19/04/2018*
	Date of Birth (Words)	*Nineteen April Two Thousand Eighteen*
8.	**Class Last Studied (Figures&Words)**	*II - SECOND*
9.	**Board / Annual Exam Last Taken with Result**	*II- Passed*
10.	**Whether Failed (Once / Twice in Same Class)**	*NA*
11.	**Subjects Studied**	*ENGLISH, MATHEMATICS, EVS, GUJARATI, HINDI, INFORMATION TECHNOLOGY*
12.	**Qualified for Promotion to Higher Class**	*Not Applicable*
	If so, to which class (Figures / Words)	*NA*
13.	**School Dues Paid up to**	*Quarter 2(2026-2027)*
14.	**Fee Concession Availed (Nature)**	*NA*
15.	**Total No. of Working Days**	*88*
16.	**Total No. of Working Days Present**	*73*
17.	**NCC / Boy Scout / Girl Guide Details**	*No*
18.	**Games / Extra-Curricular Activities & Achievements**	*Karate, Dance, Skating, Rifle Shooting*
19.	**General Conduct**	*Good*
20.	**Date of Application for Certificate**	*23/08/2026*
21.	**Date of Issue of Certificate**	*24/08/2026*
22.	**Reason for Leaving School**	*Job Transfer*
23.	**Any Other Remarks**	*Studying in Grade III (Third)*
24.	**UID No.**	*240110009422320118*
25.	**PEN**	*22838766305*
26.	**APAAR**	*909903503078*

Name & Signature of Class Teacher	**Checked By** (Full Name & Designation)	**Signature of Principal** (With Seal)
Shikha	24/8/26	24/8/26 Principal CHRIST SCHOOL Ward III-B, ADIPUR KUTCH - 370205.

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CHRIST SCHOOL – ADIPUR

Affiliated to CBSE | Affiliation No.: 430577 | School Code: 11681
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TRANSFER CERTIFICATE

Book No.	61	Sl. No.	0061	GR No.	1088

1. Name of Pupil	*JENISHA NIHAL*
2. Mother's Name	*MEENU NIHAL*
3. Father's / Guardian's Name	*RAHUL NIHAL*
4. Nationality	*INDIAN*
5. Scheduled Caste / Scheduled Tribe/ OBC	*GENERAL*
6. Date of Admission & Class Admitted	*09/05/2025 | KG III*
7. Date of Birth (Figures)	*12/05/2020*
Date of Birth (Words)	*Twelfth May Two Thousand Twenty*
8. Class Last Studied (Figures&Words)	*KG III*
9. Board / Annual Exam Last Taken with Result	*KG III- Passed*
10. Whether Failed (Once / Twice in Same Class)	*NA*
11. Subjects Studied	*ENGLISH, EVS, MATHEMATICS, HINDI, GUJARATI*
12. Qualified for Promotion to Higher Class	*Not Applicable*
If so, to which class (Figures / Words)	
13. School Dues Paid up to	*Quarter 2(2026-2027)*
14. Fee Concession Availed (Nature)	*NA*
15. Total No. of Working Days	*88*
16. Total No. of Working Days Present	*37*
17. NCC / Boy Scout / Girl Guide Details	*No*
18. Games / Extra-Curricular Activities & Achievements	*Karate, Dance, Skating, Rifle Shooting*
19. General Conduct	*Good*
20. Date of Application for Certificate	*07/09/2026*
21. Date of Issue of Certificate	*09/09/2026*
22. Reason for Leaving School	*Job Transfer*
23. Any Other Remarks	*Studying in Grade I (FIRST)*
24. UID No.	*240110009422520108*
25. PEN	*23291428850*

Name & Signature of Class Teacher	Checked By (Full Name & Designation)	Signature of Principal (With Seal)
MEERA THACKER Meera Thacker	9/9/26	Principal 9/9/26 CHRIST SCHOOL Ward III-B, ADIPUR KUTCH - 370205.

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CHRIST SCHOOL - ADIPUR

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TRANSFER CERTIFICATE

Book No.	63	Sl. No.	0063	GR No.	1113

1. Name of Pupil	*SAMAR PRATAP SISODIA*
2. Mother's Name	*MEENAKSHI KUMARI*
3. Father's / Guardian's Name	*AKSHAT SISODIA*
4. Nationality	*INDIAN*
5. Scheduled Caste / Scheduled Tribe/ OBC	*GENERAL*
6. Date of Admission & Class Admitted	*19/08/2025 | KG III*
7. Date of Birth (Figures)	*05/02/2020*
Date of Birth (Words)	*Fifth February Two Thousand Twenty*
8. Class Last Studied (Figures&Words)	*KG III*
9. Board / Annual Exam Last Taken with Result	*KG III- Passed*
10. Whether Failed (Once / Twice in Same Class)	*NA*
11. Subjects Studied	*ENGLISH, EVS, MATHEMATICS, HINDI, GUJARATI*
12. Qualified for Promotion to Higher Class	*Not Applicable*
If so, to which class (Figures / Words)	*NA*
13. School Dues Paid up to	*Quarter 2(2026-2027)*
14. Fee Concession Availed (Nature)	*NA*
15. Total No. of Working Days	*97*
16. Total No. of Working Days Present	*85*
17. NCC / Boy Scout / Girl Guide Details	*No*
18. Games / Extra-Curricular Activities & Achievements	*Karate, Dance, Skating, Rifle Shooting*
19. General Conduct	*Good*
20. Date of Application for Certificate	*16/09/2026*
21. Date of Issue of Certificate	*17/09/2026*
22. Reason for Leaving School	*Job Transfer*
23. Any Other Remarks	*Studying in Grade I (FIRST)*
24. UID No.	*240110009422510128*
25. PEN	*22406893634*
26. APAAR	*384287305250*

Name & Signature of Class Teacher	Checked By (Full Name & Designation)	Signature of Principal (With Seal)
Farzana Sulthana	17/9/26	17/9/26

Principal
CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

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CHRIST SCHOOL – ADIPUR

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TRANSFER CERTIFICATE

Book No.	64	Sl. No.	0064	GR No.	705

1. Name of Pupil	*HARSH CHIMNANI*
2. Mother's Name	*BHAVIKA*
3. Father's / Guardian's Name	*PAWAN KUMAR*
4. Nationality	*INDIAN*
5. Scheduled Caste / Scheduled Tribe/ OBC	*GENERAL*
6. Date of Admission & Class Admitted	*08/04/2024 |VII*
7. Date of Birth (Figures)	*09/08/2011*
Date of Birth (Words)	*Ninth August Two Thousand Eleven*
8. Class Last Studied (Figures&Words)	*VIII - EIGHTH*
9. Board / Annual Exam Last Taken with Result	*VIII- Passed*
10. Whether Failed (Once / Twice in Same Class)	*NA*
11. Subjects Studied	*ENGLISH, MATHEMATICS, SCIENCE & TECHNOLOGY, HINDI, SANSKRIT, SOCIAL SCIENCE, COMPUTER*
12. Qualified for Promotion to Higher Class	*Not Applicable*
If so, to which class (Figures / Words)	*NA*
13. School Dues Paid up to	*Quarter 2(2026-2027)*
14. Fee Concession Availed (Nature)	*NA*
15. Total No. of Working Days	*104*
16. Total No. of Working Days Present	*80*
17. NCC / Boy Scout / Girl Guide Details	*No*
18. Games / Extra-Curricular Activities & Achievements	*Karate, Dance, Skating, Rifle Shooting*
19. General Conduct	*Good*
20. Date of Application for Certificate	*18/09/2026*
21. Date of Issue of Certificate	*26/09/2026*
22. Reason for Leaving School	*Parents Wish*
23. Any Other Remarks	*Studying in Grade IX (Ninth)*
24. UID No.	*240110009372110113*
25. PEN	*20221739473*

Name & Signature of Class Teacher	Checked By (Full Name & Designation)	Signature of Principal (With Seal)
Ms. Hency Makwana	26/9/26	26/9/26

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Principal
CHRIST SCHOOL
Ward III-B, ADIPUR
KUTCH - 370205.

CHRIST SCHOOL – ADIPUR

Affiliated to CBSE | Affiliation No.: 430577 | School Code: 11681

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TRANSFER CERTIFICATE

Book No.	65	Sl. No.	0065	GR No.	1195

1. Name of Pupil	*ARHAM JAIN*
2. Mother's Name	*POOJA JAIN*
3. Father's / Guardian's Name	*RAVI JAIN*
4. Nationality	*INDIAN*
5. Scheduled Caste / Scheduled Tribe/ OBC	*GENERAL*
6. Date of Admission & Class Admitted	*07/04/2026 | I (First)*
7. Date of Birth (Figures)	*15/10/2019*
Date of Birth (Words)	*Fifteenth October Two Thousand Nineteen*
8. Class Last Studied (Figures&Words)	*NA*
9. Board / Annual Exam Last Taken with Result	*NA*
10. Whether Failed (Once / Twice in Same Class)	*NA*
11. Subjects Studied	*ENGLISH, EVS, MATHEMATICS, HINDI, GUJARATI*
12. Qualified for Promotion to Higher Class	*Not Applicable*
If so, to which class (Figures / Words)	*NA*
13. School Dues Paid up to	*Quarter 2(2026-2027)*
14. Fee Concession Availed (Nature)	*NA*
15. Total No. of Working Days	*117*
16. Total No. of Working Days Present	*98*
17. NCC / Boy Scout / Girl Guide Details	*No*
18. Games / Extra-Curricular Activities & Achievements	*Karate, Dance, Skating, Rifle Shooting*
19. General Conduct	*Good*
20. Date of Application for Certificate	*26/09/2026*
21. Date of Issue of Certificate	*10/10/2026*
22. Reason for Leaving School	*Job Transfer*
23. Any Other Remarks	*Studying in Grade I (FIRST)*
24. UID No.	*240110009422610035*
25. PEN	*23434248200*

Name & Signature of Class Teacher	Checked By (Full Name & Designation)	Signature of Principal (With Seal)
Farzana Sulthana	10/10/26	10/10/26 Principal CHRIST SCHOOL Ward III-B, ADIPUR KUTCH - 370205.

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